

# **ST. GEORGE ROMANIAN CATHOLIC CATHEDRAL**

EPARCHY OF ST. GEORGE IN CANTON

1123 44<sup>TH</sup> St NE, Canton, OH 44714

Website: [stgeorgeoh.org](http://stgeorgeoh.org)

Tel: 330-492-8413 FAX: 330-493-9963

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**Most Rev. John Michael Botean, Bishop - 330-493-9355**

**Very Rev. Ovidiu Marginean, Rector - 330-492-8413**

**Very Rev. Iuliu Muntean - 330-493-9355**

**Fr. Deacon Remus Orian – 330-809-2500**

**Schedule for Holy Days of Obligation: Vigil Vespers: 6:30 p.m.**

**Day of Feast: 10:00am and 6:30 p.m.**

**Confessions: See calendar or at any time by request.**

**Ann Fosnaught, Secretary 330-492-8413 or [annf@rcdcanton.org](mailto:annf@rcdcanton.org)**

## **October 10, 2021**

### **Third Sunday after the Exultation of the Holy Cross**

### **20<sup>th</sup> Sunday after Pentecost**

**This Sunday: Epistle Galatians 1:11-19**

**Gospel Luke 7:11-16**

Next Sunday: Epistle Titus 3:8-15

Gospel Luke 8:5-15

### **Weekly Liturgy Schedule**

Monday 10/11	8:00am Divine Liturgy: For all in the Orian Family. Fr. Remus' first Divine Liturgy
Tuesday 10/12	8:00am Divine Liturgy: +Carole Davies
Wednesday 10/13	8:00am Divine Liturgy: +Louis Hanood
Thursday 10/14	8:00am Divine Liturgy: H/S Joseph Fosnaught
Friday 10/15	8:00am Divine Liturgy: A holy diaconate for Viorel Badiceanu
Saturday 10/16	8:00am Divine Liturgy: In thanksgiving to all parishioners of St. George Cathedral from Fr. Remus and P-sa. Gabriela Orian
<b>Sunday 10/17</b>	<b>10:00am Divine Liturgy</b> <b>Ordination to the diaconate for Viorel Badiceanu</b>

*Church Bulletin donated in October 2021 by Amparo Adkins in celebration of  
her birthday on October 12.*

## Holy

All scheduled services will be held and can be viewed and prayed with at <https://stgeorge.click2stream.com/>. Make sure to click on the volume to unmute at the bottom right hand corner.

Coffee hour provided in the large hall donated by Orian Family in celebration of the ordination to the priesthood for Fr. Remus Orian! Congratulations!! *La mulți ani!!* Thank you!

## Sunday Collection: October 3, 2021

Loose	\$8.00
Sunday envelopes	\$1,325.00
Candles	<u>\$165.00</u>
Total	\$1,498.00

Someone lit a candle and prayed for you last Sunday:

In memory of all Zagan Family Members	The Zagan Family
+Husband Dan Cseak and Family	+Natalie Cseak
+All family members and angel +Trisha	Del and Sandy
H/S All family members	Del and Sandy
Special intention for family	Doru Jacobs
For ordinations of Fr. Remus and Subdeacon Viorel	Amparo Adkins
H/S Ann and Max	Anonymous
+Louis Botean	Mark Botean
+Patricia Galida	William Galida
H/S Rita Cristea and Family	Mircea Cristea
H/S Suzie Dragos and Family	Mircea Cristea
H/S Johnnie and Adrian Lazar and Family	Mircea Cristea
H/S Joe Fosnaught, brother of Ann and Julie	Mircea Cristea
Special Intention	Danny and Cyndi Ardelean
+Parents and Family	Danny and Cyndi Ardelean
For Madison at Golf Tournament	Danny and Cyndi Ardelean

H/S Terry Orlando  
H/S Cyndi Ardelean  
Special Intention  
H/S Terry Orlando  
H/S Tony Orlando  
H/S Rose Maier  
H/S Johnnie H. Maier, son

Danny and Cyndi Ardelean  
Liviu and Georgeta Barcutian  
Liviu and Georgeta Barcutian  
George and Misty Maier  
George and Misty Maier  
George and Misty Maier  
George and Misty Maier

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### **Special Announcement:**

**Please pray for:** Joe Fosnaught, Theresa Orlando, Connie McAdams, Maria Marcu, Amparo Adkins, Lance Downey, Sonya Paul, Bryan Pryce, John Contini, Missy Lawver, Veronica Maier, End to Corona Virus attack, Clore Family, Liviu and Georgeta Barcutian, Grace Mary Fein, Barbara Greavu, Virginia Rogers and all who need our prayers.

**Sick and/or homebound:** Alex and Theresa Gonyias (Home), Ann Stimer (Home), Aurelia Lupsor (Canton Christian Home), Eugene Popa (St. Joseph, Louisville), Doris Rotar (home in Florida) and Irene Pontones (Chapel Hill Retirement Community)

**For holy Baptism** contact the parish office at least one month prior to the date requested.

**For First Reconciliation** contact the parish office when your child turns 7.

**For Weddings** contact the parish office at least six months prior to the date requested.

**To guarantee announcements for the bulletin**, they need to be given to the office by Wednesday prior to the Sunday bulletin. Thank you!

To facilitate **accurate counting**, please use separate checks/cash for the special collection, candle and Sunday collection envelopes. Thank you for your attention to this detail!

Please let the office know if you have an upcoming surgery, illness, etc., so we can put you on our prayer list. Thank you!

**Altar Candelabrum** for October 2021 is donated by **Bishop Mike and Mark Botean in memory of dad, +John Botean.**

**Left Iconostasis Candelabrum** for October 2021 is donated by **James and Esther Dershaw**.

**Right Iconostasis Candelabrum** for October 2021 is donated by **Pete and Dodi Zbuka**.

**Blessed Virgin Mary Candelabrum** for October 2021 is donated by **Pete and Dodi Zbuka**.

If you would like to sponsor candelabra for any month of the year in honor of a living member or in memory of any loved ones that have passed away, please get in touch with the Church office and Ann will be able to schedule it for you. Thank you for your continuous support of the Church!!!

**Prescura for 2021:** Amparo Adkins, Annie Collins, Suzie Dragos, Elena Florea, Ann Fosnaught, Mariana Greavu, Nancy Maciag, Maria Marcu, Debbie Murari, Virginia Rogers, Kathy Walsh, P-sa. Patricia Wendt, Dodi Zbuka and P-sa. Gabriela Marginean

## **Announcements**

The **sign-up sheets** for sponsoring the **monthly candelabra and bulletin** are on the narthex table. This is on a first come, first served basis.

NEXT WEEKEND we will celebrate **World Mission Sunday**. Pope Francis invites the entire Church to support mission dioceses in Africa, Asia, the Pacific Islands, and parts of Latin America and Europe, where priests, religious and lay leaders serve the world's most vulnerable communities. Please keep the Pope's missions in your prayers and be generous in next week's collection for the Society for the Propagation of the Faith.

**All are invited to the upcoming ordination of Subdeacon Viorel Badiceanu. He will be ordained a deacon** on Sunday, October 17 at the 10am Divine Liturgy. Please keep him in your prayers as he prepares.

**Christ the Bridegroom Monastery** has their annual fundraiser in Parma on November 13. See the bulletin board for more information.

Registration can be done at [www.christthebridegroom.org](http://www.christthebridegroom.org) or call 440-834-0290.

We put in the bulletin a **request for stories about Christmas** – Nancy Maciag is the person to give the stories to, so she can put them all together – to include with our Christmas mailing. So, to jump start our next year project – if you want – please write down what meant Christmas for you **this past year**, and then, we can put all these stories together for our next Christmas!

**Use Amazon Smile and choose St. George Cathedral.** Amazon donates a percentage of your purchases to the charity of your choice when you go to <https://smile.amazon.com/>. As you are shopping online, you can go to choose the St. George Cathedral. Thank you!

Purchases at **GFS (Gordan Food Service)**. St. George will get points when you purchase at GFS. Share the business name “St. George Cathedral on 44<sup>th</sup> Street” when they ask or remind them that you are purchasing for a business. Thank you for your help!

### **LADIES AUXILIARY:**

Mark your calendars: October 31, 2021 will be our next meeting following Divine Liturgy. We will have the election of officers at that time.

Please see Carol Popa to pay your annual dues.

### **Parish events:**

**Thank you to all who helped with the Parish General Meeting!**

### **To Tickle Your Funny Bone 😊**

One of Tommy's favorite games was to ride his mother's broom around the yard like a horse. When it started to get dark, Tommy went into the house, leaving the broom in the yard. In cleaning up after dinner, Tommy's mother asked the boy to bring in her broom.

“But I'm scared to go out in the dark, Mama.”

Mother answered, “The Lord is out there, honey. Don't be afraid”.

So, Tommy open the back door a little crack and called out, “Lord, if you're out there, hand me the broom!”

## Word of Life

“An old Irish proverb says, ‘It is in the shelter of each other that the people live.’ Indeed, we are created to depend upon one another and walk together in suffering. But when family members or friends approach life's end, we may not know how best to ‘shelter’ them. Here are some concrete ways we can compassionately care for them: [www.usccb.org/end-of-life-care](http://www.usccb.org/end-of-life-care).”  
USCCB Secretariat of Pro-Life Activities: Caring for Loved Ones at Life's End

May God grant us the wisdom and courage to lovingly protect His gift of human life at every stage, in sickness and in health;  
Let us pray to the Lord, Lord have mercy.

## Happy Birthday! *La mulți ani!!*

Steven Bosca – October 10<sup>th</sup>

Amparo Adkins – October 12<sup>th</sup>

John R. Bikis – October 12<sup>th</sup>

## Advertising Opportunity – business card size:

outside businesses - \$50 per month or \$450 per year

cathedral businesses - \$20 per month or \$150 per year

This is a good opportunity to know the talent in our parish and to grow your business!



**Financial strategies.**  
**One-on-one advice.**

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 **Jacqueline M Oprean, AAMS\***  
Financial Advisor  
1840 Town Park Blvd  
Uniontown, OH 44685  
330-899-0721

**Edward Jones**  
MEMBER SERVICE OF INVESTORS  
edwardjones.com

	Mon 10/11	Tue 10/12	Wed 10/13	Thu 10/14	Fri 10/15	Sat 10/16	Sun 10/17
	Apostle Philip, one of Columbus Day Indigenous Peoples'	Amparo Adkins John R. Bikis' birthday Johnnie and Debbie Probus, Tarachus and	Emilia Valentine's Eric Vought's +Rev. Fr. Nicholas C. Abstinence Carpus, Papylas and	Nazarius, Gervasius,	Abstinence Lucian, Priest of the	Eulampius and	Prophet Hosea. Ven. SUNDAY OF THE
5am							
6am							
7am							
8am	Liturgy: For all in the Orian Family. Fr. Remus' first Divine Liturgy	Liturgy: +Carole Davies 8am - 9am	Liturgy: +Louis Hanood 8am - 9am	Liturgy: H/S Joseph Fosnaught 8am - 9am	Liturgy: A holy diaconate for Viorel Badiceanu 8am - 9am	Liturgy: In thanksgiving to all parishioners of St. George Cathedral	
9am							
10am							
11am							Divine Liturgy with ordination of Viorel Badiceanu to the diaconate 10am - 11:30am
12pm						Marlburg Seminar Presentation Georgian Social Center 1123 44th St NE, Canton, OH 44714, United States 10:30am - 12:30pm	Coffee: Mircea Cristea 11:30am - 12:30pm
1pm							
2pm							
3pm							

**ROMANIAN CATHOLIC DIOCESE**  
*Eparchy of St. George in Canton*



*Office of the Bishop*

September 28, 2021

Dear Brothers and Sisters in Christ,

Every year, something special happens on the next-to-last Sunday of October. **WORLD MISSION SUNDAY** joins all Catholics of the world into one community of faith. At Mass/Divine Liturgy that Sunday, we recommit ourselves to our common vocation, through Baptism to be missionaries, through prayer, participation in the Eucharist, and by giving generously to the collection for the Society for the Propagation of the Faith.

Pope Francis' message for World Mission Sunday this year reflects on the theme: "We cannot but speak about what we have seen and heard" (Acts 4:20). He reminds us that, "as Christians, we cannot keep the Lord to ourselves," as we "recall with gratitude all those men and women who by their testimony of life help us to renew our baptismal commitment to be generous and joyful apostles of the Gospel."

On World Mission Sunday, we join our Holy Father in supporting his missions. As we pray and respond here at home, we share in those celebrations taking place in every parish and school throughout the world. Together, through our prayers and financial support, we bring the Lord's mercy and concrete help to the most vulnerable communities in the Pope's missions.

In a world where so much divides us, World Mission Sunday rejoices in our unity as missionaries by our Baptism, as it offers each one of us an opportunity to support the life-giving presence of the Church among the poor and marginalized in more than 1,111 mission dioceses.

With grateful hearts for your mission solidarity!

Sincerely yours in Christ-God,

(Most Reverend) John Michael Botean, DD  
Bishop of the Eparchy of St. George

✉jmb/af

See [www.missio.org](http://www.missio.org) for more information.



# Stewardship

Inspiring a deeper understanding of true giving

October 2021

**M**ay I speak of money? I own no money, nor do you, simply because God insists that all things ... even money ... belong to him. In God's Word we read, "The silver is mine, and the gold is mine, declares the Lord Almighty" (Haggai 2:8). This claim of God presents a confusing situation at first glance. After all, I do have money in my possession. I speak of it as mine.

The very practical question arises, "Is the money I have God's or mine?"

Actually, there is no confusion. Scripture tells me God owns all things. God places material things in my possession. These are not gifts. Rather God entrusts what is his to my care to use in God's service. It follows then that I am not the owner, but a manager or steward of God's property.

## God entrusts his property

Yet, I am not frustrated that I am deprived of ownership. Can I be deprived of something I never owned? Instead, I am honored that God entrusts his property to my keeping, that God deigns to make me a steward of what is his; that God depends on me to administer it honestly.

Honest administration immediately obligates me to place all God has entrusted to me to his service. But this doesn't mean I must give every cent to the church. God has entrusted to me a body, soul and mind. God has entrusted to me a wife and children, similarly endowed. He has given me the responsibility of caring for them. Therefore, when I take a portion of the money God has

entrusted to me to provide food, clothing, shelter, education, recreation and other necessities of life and health for these, then I am a steward who is fulfilling God's trust.

Of course, I provide for these things in proper portion. I would hardly be a good steward if I spent a large sum on some luxury while a basic need was left unmet. "In proper proportion" is a primary rule in my administration.



## In proper proportion

"In proper proportion" is the rule that also applies when I prepare to make my offering to God and through the church.

(Continued on page 4)

*Think of time as a priceless gift; develop an awareness of its incomparable value and examine your conscience in this light. Are you using your time according to God's plan, or are you throwing it away?*

*If tomorrow were never to dawn, what would you do for God today?*



## A Mere Colt

**I** have so much to offer God," my pride calls from within. I can see a vision of what God can do with me, with my life, and I am excited. Day after day, I have waited in expectation. Surely the time has come for me to be of great service. I have heard the Lord will be passing this way today. So, patiently, I wait a little longer. And then I see two men nearing. I stand a little taller because I know these men are sent from God. But as I stand there, they bypass me and go to my donkey ... a mere colt.

"Why are you doing this?" I ask.

"The Lord needs it and will send it back here shortly," the men answer. Then they walk away.

"My donkey?" I mutter. God wants to use my donkey? What about my talents? My abilities? My availability? What about that, Lord?

Then, I see a crowd forming. Many are waving palm branches and crying out, "Hosanna in the highest!"

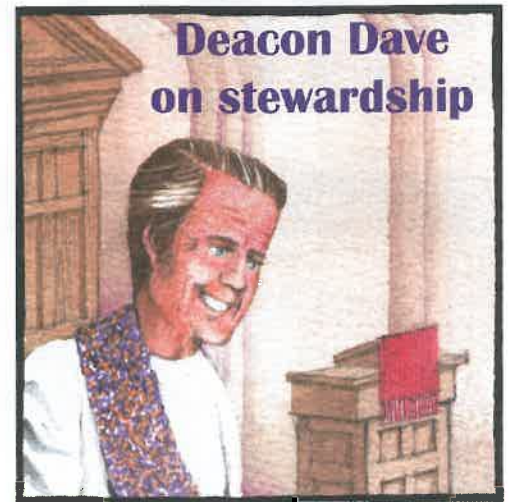
I squeeze my way through the jumble of arms and branches, and I see him! There is my Lord! My eyes tear. There is my donkey. The Lord is riding on my donkey.

I drop to my knees. "Dear Jesus," my soul cries. "Forgive my pride. You have used what I have considered least, yet you are elevated. May this always be so."

"Continue to use me, Lord," I pray. "What I consider my best, may not be what you need from me at all. But now I understand, Jesus. What you need most is my open arms, and my willingness to serve in any way you ask."

I look up from my place on the crowded road, and I look into his eyes

(Continued on page 4)



*"Our desire is not that others might be relieved while you are hard pressed, but that there might be equality."*

2 Corinthians 8:13

**P**aul held up the generosity of the Macedonian churches to those in Corinth (2 Corinthians 8). It seemed his desire was that they show some kind of proof for their appreciation of the Lord's blessing and sustaining power to them. He urged them, therefore to bring to completion the great work begun earlier in their ministry. It seemed apparent they had forgotten, like we often do, with what fervor and fire they had started to serve the Lord with.

We, too, could use this urging of Paul's periodically. He wanted to bring the churches in Corinth from their relaxed attitude toward giving and sharing, and found it necessary to remind them of their oneness in the body of Christ. The Corinthians had begun to take pleasure in what others were doing for God's kingdom and the sustaining of the earthly churches, and had forgotten their own part.

### Strive For Equality

"Strive for equality" was Paul's urging to the Corinthians. Since Christ bore the total weight of our salvation

(Continued on page 4)

*To be a good steward is to be conscious that all things we have on earth are generous gifts from God. Stewardship is to care, to have concern, and to give thanks by giving of what has been given to us.*






### Through the Stained Glass...

For the past few years, we have been preoccupied on the subject of what is wrong with the church, generally there has been a negative approach. In so expending our best energies, we have lost something. Not only have we tended to splinter, but the church has appeared to have had less impact on its communicants. It is certainly easier to be defensive and negative about something in which we do not invest of ourselves; on the other hand, we tend to work creatively where our investments are!

I know of no way to help turn the tide more effectively than by investing the best of ourselves in the church, thereby giving evidence of our positive belief in God. If God's church is to have meaning to us or to others, then our commitment must be clear and decisive and, I might say, it must cost us something. It has been said that there is no "cheap grace."

Pledging to the church is one very specific way in which we give ourselves or prove our belief. If the investment is made grudgingly and represents only that which can be worked in conveniently, then this tells the story of our faith in God's primary instrument for his life and work on this earth, namely, his church. If it costs something worthwhile, then the investment is clearly a weighed and weighty one.

A new sense of commitment through giving (and the trust it represents) is

crucial to us all, not because of the dollars represented, but because it will be a creative conversion movement for your church and for you. 

God bless you in your giving.

### What I want my church to be!

*My church is composed of people like me. I help make it what it is.*

*It will be friendly, if I am. Its pews will be filled, if I help fill them.*

*It will do great work, if I work. It will make generous gifts to many causes, if I am a generous giver.*

*It will bring other people into its worship and fellowship, if I invite and bring them.*

*It will be a church of loyalty and love, of fearlessness and faith, and a church with a noble spirit, if I, who make it what it is, am filled with these same things.*

*Therefore, with the help of God, I shall dedicate myself to the task of being all the things that I want my church to be.*

God desires that first of all you give him yourself. When you do this, you will find a certain satisfaction.

God then wants you to use your time, talent, and treasure for his purposes. This means total commitment of what you have to God. That's a hard step to take, but it will bring complete happiness and satisfaction in serving God.





**“Dear Jesus,” my soul cries. “Forgive my pride. You have used what I have considered least, yet you are elevated. May this always be so.”**

Continued from page 1...

### **May I speak of money...**


As the owner of all things, God requests offerings in many instances. As God’s steward, can I disobey?

Yet, I do not bring my offering because of a command from God. Would a command be necessary? When I think of the tremendous blessings God has deluged upon me ... blessings that serve me now and that will endure forever ... could I possibly deny God an offering? Could my offering be only a pittance?

Motivated by love and gratitude, I first separate God’s portion whenever I receive income. I make that portion of a size that will give adequate evidence of my love and gratitude. This separated portion I then dedicate to God’s specific service and administer it in a way that God would have me do.


With this done, the remainder, understand, is still devoted to God’s service. I use that remainder, as God would wish, to provide for the needs of my life and for the needs of those God has committed to my care. In God’s name and to his service is my guiding principle.

So, as a steward of money, I recognize that God owns all things. I recognize that

I am God’s manager of what he places in my charge. To be a good and faithful steward ... that is my aim. 

Continued from page 2...

### **A Mere Colt...**

as he passes by. It is then I know that my small gift is monumental, historical. 

Continued from page 2...

### **Deacon Dave...**

on himself, could we not at least share in the earthly ministry as a body so that *“He who gathered much does not have too much and he who gathered little does not have too little?”* (2 Corinthians 8:15) 