

Two Miracles Attest that Jesus is the Resurrection and Life

Christ foreknew His mystery, even before the foundations of the world. It was in the last ages of the world that He arose for the inhabitants of earth. Having borne the sin of the world, He abolished both it and death, which is its consequence and was brought upon us by its means. He plainly said, "I am the resurrection and the life," and "he who believes in me has everlasting life, and shall not come into judgment, but has passed from death unto life." We will see this fulfilled in facts. The ruler of the synagogue of the Jews came near and, embracing the Savior's knees, begged Him to deliver his daughter from the bonds of death. Look, she already was brought down

to this and was in extreme danger! The Savior consented and set out with him. He was even hurrying on to the house of the one who invited Him and was aware that what was being done would profit many of those who followed Him and would also be for His own glory. On the way, He saved the woman who was the victim of a severe and incurable malady. No one could stop her issue of blood that ruined the art of physicians. No sooner had she touched the hem in faith, than He immediately healed her. A miracle so glorious and revealed was, so to speak, the work merely of Christ's journey.

St. Cyril of Alexandria

TWENTY-THIRD SUNDAY AFTER PENTECOST



Icon of Healing Jairus' Daughter (Luke 8:41-56)

ST. GEORGE ROMANIAN CATHOLIC CATHEDRAL

EPARCHY OF ST. GEORGE IN CANTON

1123 44TH St NE, Canton, OH 44714

Website: stgeorgeoh.org

Tel: 330-492-8413 FAX: 330-493-9963

Most Rev. John Michael Botean, Bishop - 330-493-9355

Very Rev. Ovidiu Marginean, Rector - 330-492-8413

Very Rev. Iuliu Muntean - 330-493-9355

Fr. Deacon Remus Orian – 330-809-2500

Schedule for Holy Days of Obligation: Vigil Vespers: 6:30 p.m.

Day of Feast: 10:00am and 6:30 p.m.

Confessions: See calendar or at any time by request.

Ann Fosnaught, Secretary 330-492-8413 or annf@rcdcanton.org

November 15, 2020

8th Sunday after the Holy Cross

25th Sunday after Pentecost

This Sunday: Epistle Eph 2:14-22

Gospel Lk 10:25-37

Next Sunday: Epistle Eph 4:1-7

Gospel Lk 12:16-22

Weekly Liturgy Schedule

Monday 11/16

No Divine Liturgy

Tuesday 11/17

8:30am Divine Liturgy: For the sick and homebound of St. George Cathedral

Wednesday 11/18

8:30am Divine Liturgy: +Sr. Mary Dunn, OSU (birthday) by Jim and Esther Dershaw

Thursday 11/19

8:30am Divine Liturgy: H/S Magdalene Florian by Family

Friday 11/20

8:30am Divine Liturgy: +Tim McMullen by Dave and Debbie Murari

Friday 11/20

6:30pm Great Vespers for Entry into the Temple of the Mother of God

Saturday 11/21

10:00am Divine Liturgy: Holy Day

Sunday 11/22

10:00am Divine Liturgy

Church Bulletin donated in November 2020 by Earl and Amparo Adkins for health of Luz Angela's, her niece, surgery.

All scheduled services will be held and can be viewed and prayed with at stgeorge.click2stream.com. Make sure to click on the volume to unmute at the bottom right hand corner. Also, we are every Sunday on St. George Cathedral Facebook.

All are invited to coffee hour in the large hall provided by Doru Jacobs and Ann Fosnaught Family. Thank you!

Sunday Collection: November 8, 2020

Sunday envelopes	\$998.00
Candles	<u>\$116.00</u>
Total	\$1,114.00

Someone lit a candle and prayed for you last Sunday:

In memory of all Zagan Family Members	The Zagan Family
+Husband Dan Cseak	Natalie Cseak
+All family members and angel +Trisha	Del and Sandy
H/S All family members	Del and Sandy
Special Intention for Family	Doru Jacobs
Health and Salvation	Mihai and Elena Florea
In memory of loved one	Mihai and Elena Florea
Special Intention	Tony Orlando
Special Intention	Nick Greavu
+Mihai Botan, Gabriela Orian's grandfather	Grete, Dan and Finn Heatherly
Special Intention	Earl and Amparo Adkins
For my niece Luz Angela	Earl and Amparo Adkins
Special Intention	Dave and Debbie Murari
H/S All Sick Parishioners	Dave and Debbie Murari
H/S Fr. Ovidiu Marginean and Family	Doru and Ann
H/S Maria – Claudia	Maria Marcu
H/S Maria, Marcel and Matthew	Maria Marcu
H/S Maria – Claudia	Maria Marcu

H/S Maria, Marcel and Matthew	Maria Marcu
Special Intention	Nancy Maciag
+John, husband	Suzie Dragos
H/S Stella Lazar	Suzie Dragos
H/S Drew Xeloures, son-in-law	Suzie Dragos
H/S all family	Suzie Dragos
H/S all sick and suffering parishioners	Suzie Dragos

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Special Announcement:

Please pray for: Bryan Pryce, John Contini, Donna Pandullo, Missy Lawver, Carol Hoge, Veronica Maier, Sr. Agnes Scalero, Earl Adkins, End to Corona Virus attack, Clore Family, Liviu and Georgeta Barcutian, Grace Mary Fein, Barbara Greavu, Connie McAdams, Suzie Dragos, Doris Rotar, Virginia Rogers, Stella Lazar and all who need our prayers.

Sick and homebound: Magdalene Florian (Florida), Alex and Theresa Gonyias (Home), Ann Stimer (Home), Maria Poplacean (Canton Regency Rm.#256), Aurelia Lupsor (Canton Christian Home) Natalie Cseak (St. Joseph, Louisville), Eugene Popa (St. Joseph, Louisville) and Irene Pontones (Chapel Hill Retirement Community)

For holy Baptism contact the parish office at least one month prior to the date requested.

For First Reconciliation contact the parish office when your child turns 7.

For Weddings contact the parish office at least six months prior to the date requested.

To guarantee announcements for the bulletin, they need to be given to the office by Wednesday prior to the Sunday bulletin. Thank you!

To facilitate **accurate counting**, please use separate checks/cash for the special collection, candle and Sunday collection envelopes. Thank you for your attention to this detail!

Please let the office know if you have an upcoming surgery, illness, etc., so we can put you on our prayer list. Thank you!

Altar Candelabrum for November 2020 is donated by **the Craciun Family** for the health of **Mrs. Georgeta Barcutian and Mrs. Mary Cornea.**

Left Iconostasis Candelabrum for November 2020 is donated by **Dave and Debbie Murari.**

Right Iconostasis Candelabrum for November 2020 is donated by **Family in memory of +Judge Novak and +Mary Marku.**

Blessed Virgin Mary Candelabrum for November 2020 is donated by **George and Misty Maier in celebration of their birthdays and anniversary.**

If you would like to sponsor a candelabra for any month of the year in honor of a living member or in memory of any loved ones that have passed away, please get in touch with the Church office and Ann will be able to schedule it for you. Thank you for your continuous support of the Church!!!

Prescura for November 2020: Amparo Adkins, Suzie Dragos, Elena Florea, Ann Fosnaught, Maria Marcu, Debbie Murari, Jacqui Oprean, Virginia Rogers, Patricia Wendt, Dodi Zbuka and Psa. Gabriela Marginean.

Announcements

The Carpathian Men's Club held their Fish Fry progressive 50/50 raffle this past Sunday. Congratulations to the winner, Valerie Howell on winning \$280.00. Thank you to all who supported this!

Fulfillment of your **Pledge!** Stewardship is your responsibility to God and His Church. We need to take care of what He has given us at St. George Cathedral. If you are unable to come to church, please drop off your donation to the office. Your care for this parish is gratefully appreciated!

St. George Church on 30th Street will host a **Drive Thru Dinner** on November 21 for pick up between 11am and 5pm. Order by November 15. Call 330-575-5322 or email at fooddrive@stgeorgecanton.org. See the bulletin board for the menu.

Amazon donates a percentage of your purchases to the charity of your choice when you go to <https://smile.amazon.com/>. As you are shopping online,

you can go to choose the St. George Cathedral. Thank you for using <https://smile.amazon.com/>!

Parish events:

Curbside Fall Fish Fry will be hosted at St. George Cathedral on Friday, November 20 from 4:00pm to 6:00pm. You can order and prepay online at or call the office at 330-492-8413.

Pastoral Council will meet on Thursday, November 19 at 6:30pm. Contact Fr. Ovi if you are interested in attending.

The **St. Nicholas Dinner** will be held on Sunday, December 6 with curbside pick up between noon and 2:00pm. Place your order between November 23 and December 1 at <https://www.stgeorgeoh.org/>. This supports the clergy retirement fund. Please be generous!

The Giving Tree: Pastoral Council chose to give to local food banks this year instead of helping a specific family or other group. Please bring in non-perishable foods to help those less fortunate in the area in celebration of Jesus' birth!

Ladies Auxiliary

We would like to decorate the church with the live poinsettias this year. Envelopes are in the narthex. For those not able to come to the church, you may mail your donation to the church. The cost is \$10 per poinsettia and checks should be made out to Sf. Maria Ladies Auxiliary. You may put your envelope in the Sunday collection basket or hand to Debbie Murari. If you wish, you may donate the flower in honor of one of our homebound parishioners. The Ladies Auxiliary will send them a Christmas card saying the flower was donated by you in their honor. Besides the list in the bulletin, we have many parishioners who cannot come to church because of COVID-19. Put your flower intention on the flower envelope or on the memo line on your check. For questions, call Debbie Murari at 330-495-4848.

To Tickle Your Funny Bone ☺

It was the day after Christmas at a downtown Church in San Francisco. The pastor was out in front looking over the manger scene set up on the front lawn when he noticed the Christ Child figure was missing.

Right on cue, he turned to see a little boy with a red wagon coming down the street and in the wagon with the figure of the infant Jesus. So the pastor walked up to the boy and asked, "Well, young man, where did you pick up your passenger?"

"I got Him here, from the church."

"And why did you take Him?"

The little boy replied, "Well, about a week before Christmas I prayed to the little Lord Jesus, and I told Him if He would bring me a red wagon for Christmas, I would give him a ride around the block in it."

Word of Life

"We can't imagine loving a child whom we conceived more than we love Andrew. It is amazing how he fits our personalities so well... Adopting Andrew has made us more aware of God's power and of his love for us. We realize that he always has a perfect plan for our lives."

USCCB Secretariat of Pro-Life Activities,

"An Adoption Love Story" (respectlife.org/adoption-love-story)

For married couples considering adoption:

May the Holy Spirit guide their discernment,
grant them peace, and bring to fruition his holy will;

Let us pray to the Lord, Lord have mercy.

Happy Birthday! *La multi ani!!*

Robert Cammel – November 18th

Rafaella Vought – November 19th

Debbie Muntean – November 21st

Jordan David Glyder – November 21st

Magdalena Irimies – November 21st

	Mon 11/16	Tue 11/17	Wed 11/18	Thu 11/19	Fri 11/20	Sat 11/21	Sun 11/22
	Christmas Fast - Common abstinence (unless otherwise noted)						
	Apostle Matthew the	H. Father Gregory of	Robert Cammel's Plato and Romanus.	Rafaella Marie Prophet Obadiah.	Forefeast of the Entry	Jordan David Glyder's +ENTRY INTO THE Debbie Muntean's Dispensation (Harti) Magdalena Olivia	Apostle among the 9th SUNDAY AFTER
9am		Liturgy: For the sick and homebound of St. George Cathedral 8:30am - 9:30am	Liturgy: +Sr. Mary Dunn, OSU (birthday) by Jim and Esther 8:30am - 9:30am	Liturgy: H/S Magdalene Florian by Family 8:30am - 9:30am	Liturgy: +Tim McMullen by Dave and Debbie Murari 8:30am - 9:30am		
10am						Divine Liturgy 10am - 11:30am	Divine Liturgy 10am - 11:30am
11am							
12pm							Coffee: Rev Ovidiu Marginean Family 11:30am - 12:30pm
1pm							
2pm							
3pm							
4pm							
5pm						Fish Fry 4pm - 6pm	
6pm							
7pm				Pastoral Council meeting Small hall 6:30pm - 8:30pm		Great Vespers 6:30pm - 7:30pm	
8pm							

WHEN PEOPLE READ THE SCRIPTURES they can often easily grasp the basic meaning of the passage. In the parable of the Good Samaritan, for instance, Christ is clearly exalting the compassion of the Samaritan over the lack of concern on the part of the priest and Levite. The enmity that existed between Jews and Samaritans is also generally known, so people easily comprehend Christ's point that your enemy is your neighbor when he is compassionate. We can also easily – if grudgingly – realize that we are called to imitate the Samaritan, even in dealing with people not like ourselves.

When passages are not so easily explained, however, people turn to others for help. People may turn to their pastor or another clergyman or instructor. Many will surf the net to see what others say on the subject. As Eastern Christians we have another – and preferred – source for guidance in reading the Scriptures. We look to the tradition of the Church Fathers to explain the sacred texts.

Since the rise of academic, rather than pastoral, theology in its Middle Ages, the West has preferred contemporary scholarship to the Fathers' insights on the Scriptures. Academic scholarship first stressed the context of the Scriptural texts and then sought proof of their historic origins to determine their original literal meaning.

One of the approaches favored by the Fathers but out of favor in scholarly circles has been *allegory*, which sees many

passages as a kind of extended metaphor for the entire Gospel. Allegory was virtually universal throughout early Christianity, which inherited from Judaism. It seeks to draw our attention through many well-known Scripture passages to the universal condition of mankind and the all-embracing love of God. It was used in various ways by Irenaeus, Clement of Alexandria, Origen, and John Chrysostom in the East, as well as Ambrose and Augustine in the West.

Chrysostom on the Good Samaritan

Using this method St John Chrysostom (feast: November 13) was able to help us see through this text God's constant and all-embracing love for us. This parable becomes a word-picture of the entire mystery of salvation:

A man went down from Jerusalem to Jericho – Adam, by trusting in himself instead of God, descended from Paradise into this world. Jericho, at 825 feet below sea level is the lowest city on earth, as far down as you can get.

He fell among robbers – Mankind apart from God is beset by the band of demonic powers led by the ruler of this age.

They stripped him of his raiment – the robe of immortality.

They departed, leaving him half dead – he was reduced to the half-life of this earth, subject to sin and death.

It happened that a priest ...and a Levite came that way, but passed by on the other

side – The people of Israel kept to themselves and did not aid mankind.

But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring on oil and wine – Christ, not from this world, who was accused of being a Samaritan (John 8:48), is that compassionate stranger. He doctors mankind by His teachings (the bandages), His anointing with the Holy Spirit (the oil), and the Eucharist (the wine) by which He begins our healing.

He set him on his own beast, brought him to an inn and took care of him - Christ joined mankind to His own human nature, brought him to the hospital of His Church and continued to minister to him as the divine physician.

When he left on the next day he gave the innkeeper two dinars and said, 'Take care of him' – After His ascension Christ entrusted mankind to the Apostolic Synod personified by its great apostle to the Gentiles, St Paul, and “through Paul to the high priests and teachers and ministers of each church,” saying: “Take care of the Gentiles whom I have given to you in the Church. Since men are sick, wounded by sin, heal them, putting on them a stone plaster, that is, the prophetic sayings and the gospel teachings, making them whole through the admonitions and exhortations of the Old and New Testaments.” So according to St. John Chrysostom, Paul is the one who upholds the churches of God “and heals all men

through spiritual admonitions, distributing the bread of offering to each one...”

‘And when I come again I will repay you’ – At my second coming I will reward you.

In his important work, *Orthodox Psychotherapy*, the contemporary Greek Metropolitan Hierotheos Vlachos expresses the life of the Church in terms of this imagery. “So in the Church we are divided into the sick, those undergoing treatment, and those – the saints – who have already been healed. ... The Fathers do not categorize people as moral and immoral or good and bad on the basis of moral laws. This division is superficial. At depth humanity is differentiated into the sick in soul, those being healed, and those healed. All who are not in a state of illumination are sick in soul... It is not only good will, good resolve, moral practice and devotion to the Orthodox Tradition which make an Orthodox, but also purification, illumination and deification.” These stages of healing are the purpose of the Orthodox way of life.”

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In another place St John Chrysostom taught that ministering to the spiritually ill in the hospital of the Church is for us all:

“Let us not overlook such a tragedy as that. Let us not hurry past so pitiable a sight without taking pity. Even if others do so, you must not. Do not say to yourself: ‘I am no priest or monk; I have a wife and children. This is a work for the priests; this is work for the monks.’ The Samaritan did not say: ‘Where are the priests now? Where

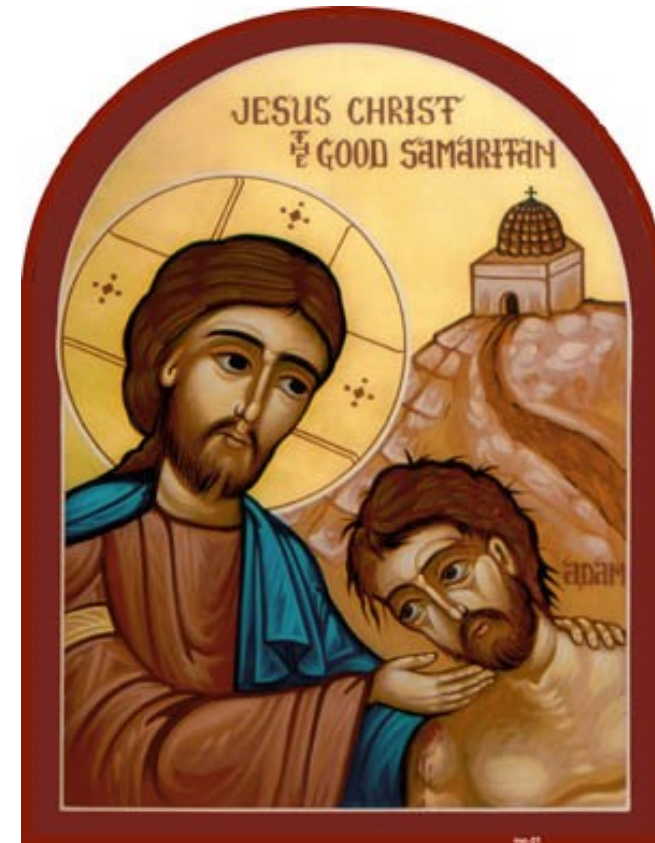
are the Pharisees now? Where are the teachers of the Jews?’ But the Samaritan is like a man who found some great store of booty and got the profit.

“Therefore, when you see someone in need of treatment for some ailment of the body or soul, do not say to yourself: ‘Why did so-and-so or so-and-so not take care of him?’ You free him from his sickness; do not demand an accounting from others for their negligence. Tell me this. If you find a gold coin lying on the ground, do you say to yourself: ‘Why didn’t so-and-so pick it up?’ Do you not rush to snatch it up before somebody else does?

“Think the same way about your fallen brothers; consider that tending his wounds is like finding a treasure. If you pour the word of instruction on his wounds like oil, if you bind them up with your mildness, and cure them with your patience, your wounded brother has made you a richer man than any treasure could. Jeremiah said: ‘He who has brought forth the precious from the vile will be as my mouth.’ What could we compare to that? No fasting, no sleeping on the ground, no watching and praying all night, nor anything else can do as much for you as saving your brother can accomplish.”

St John Chrysostom, *Eighth Homily against the Judaizers* 4: 1-3

*Eighth Sunday after the Holy Cross
24 Pentecost, 8 St Luke*



Through the Prism of the Fathers

St. George Cathedral
Balance Sheet
As of October 31, 2020

ASSETS

Current Assets

Checking/Savings

Edward Jones Investment	137,063.55
Bookstore Imprest account	100.00
Money Market	20,878.57
St. George Orphanage	479.38
Cash in bank - operating	6,473.05

Total Checking/Savings 164,994.55

Accounts Receivable

Accounts receivable (1,819.32)

Total Accounts Receivable (1,819.32)

Other Current Assets

Investments - other
Undeposited Funds 2,547.62

Total Other Current Assets 2,547.62

Total Current Assets **165,722.85**

LIABILITIES & EQUITY

Liabilities

Current Liabilities

Accounts Payable

Accounts Payable 7,727.64

Total Accounts Payable 7,727.64

Credit Cards

Huntington - Master Card 909.82

Visa Business Card - St. George 909.82

Total Credit Cards 909.82

Other Current Liabilities

Building maintenance - projects
Liturgy Stipends 30.00

Collections payable 1,413.60

Payroll Liabilities (36.83)

Total Other Current Liabilities 1,406.77

Total Current Liabilities **10,044.23**

St. George Cathedral
Profit & Loss Budget Performance
October 2020

	<u>Oct 20</u>	<u>Budget</u>	<u>Jul - Oct 20</u>	<u>YTD Budget</u>	<u>Annual Budget</u>
Ordinary Income/Expense					
Income					
Program Income		25.00		384.00	416.00
Catering Income: catered wedding	1,486.00	920.00	1,926.00	7,592.00	9,693.00
Fundraising Activities: Fish Fry	5,044.27	10,000.00	29,593.26	27,350.00	83,164.00
Interest & Dividends	368.52	290.00	663.27	717.00	2,538.00
Offerings: Sunday & Special	11,402.00	9,450.88	45,708.45	37,252.89	131,115.70
Total Income	<u>18,300.79</u>	<u>20,685.88</u>	<u>77,890.98</u>	<u>73,295.89</u>	<u>226,926.70</u>
Cost of Goods Sold					
Cost of Goods Sold	1,196.35	927.00	1,643.68	3,891.00	6,960.00
Total COGS	<u>1,196.35</u>	<u>927.00</u>	<u>1,643.68</u>	<u>3,891.00</u>	<u>6,960.00</u>
Gross Profit	17,104.44	19,758.88	76,247.30	69,404.89	219,966.70
Expense					
Church Expenses: Property Insurance	690.00	831.00	3,189.60	3,978.00	11,129.00
Fundraising Expense: Fish Fry	2,514.60	3,225.00	7,815.66	7,960.04	37,879.87
Administrative Expense	84.07	120.00	191.82	401.00	1,076.00
Auto Expense: Gas & Maintenance	88.67	131.00	587.02	872.00	4,337.00
Catering Expense: Church supplies	531.77	403.00	1,485.66	1,740.00	6,315.50
Diocese Support: Taxa & Retirement Fund	1,108.06	1,106.06	4,563.34	4,652.24	13,833.72
Dues & Subscriptions	352.23	224.00	787.94	515.00	1,532.00
Postage	32.20	79.00	196.35	554.00	2,223.00
Professional Services					120.00
Payroll Expenses: Fr. Ovi, Ann & Ioan	4,324.26	4,325.00	17,297.04	17,300.00	52,600.00
Plant & Equipment Maintenance	5,235.99	2,615.00	19,976.03	19,687.00	40,699.00
Real Estate Taxes					2,435.54
Travel & Meetings Expenses	24.12	250.00	37.08	505.00	1,175.00
Utilities: Gas, Electric, Water, sewer, phone, Internet	1,720.90	2,106.00	7,747.14	8,839.00	28,655.00

St. George Cathedral
Profit & Loss Budget Performance
 October 2020

	<u>Oct 20</u>	<u>Budget</u>	<u>Jul - Oct 20</u>	<u>YTD Budget</u>	<u>Annual Budget</u>
Program Expense: Candles, Social Activities	477.57	346.00	2,641.92	4,345.75	15,392.00
Total Expense	<u>17,184.44</u>	<u>15,761.06</u>	<u>66,516.60</u>	<u>71,349.03</u>	<u>219,402.63</u>
Net Ordinary Income	(80.00)	3,997.82	9,730.70	(1,944.14)	564.07
Other Income/Expense					
Other Income					
Other Income: Gas well revenues	7.03		7.03		
Unrealized gain/loss: Edward Jones Investment Account	(2,859.22)		3,908.93		
Total Other Income	<u>(2,852.19)</u>		<u>3,915.96</u>		
Other Expense					
Other Expense				1,250.00	3,750.00
Total Other Expense				<u>1,250.00</u>	<u>3,750.00</u>
Net Other Income	<u>(2,852.19)</u>		<u>3,915.96</u>	<u>(1,250.00)</u>	<u>(3,750.00)</u>
Net Income	<u><u>(2,932.19)</u></u>	<u><u>3,997.82</u></u>	<u><u>13,646.66</u></u>	<u><u>(3,194.14)</u></u>	<u><u>(3,185.93)</u></u>