# Misplaced Expectations

A young boy returned from his first major league baseball game very disappointed. Even though his favorite team won the game, the young boy said to his grandfather, "I'll never go to another game again!" "Why not," his grandfather asked, "your team won the game -why are you disappointed?" The boy answered, "I wanted my favorite player to hit a home run to where I was sitting and I wanted to catch the ball and I wanted to get it autographed after the game!" "I've been hoping for that all my life, too," said his grandfather with a smile.

Quite often, the disappointment that we feel towards a person or about a situation or circumstance is due to the fact that our expectations of that person or about that situation are misplaced, misguided, or misunderstood. We see an example of this in today's Gospel reading about our Lord's entrance into Jerusalem.

Many of the same people who enthusiastically greeted Jesus when He entered into Jerusalem on Palm Sunday would just as passionately demand His crucifixion only a few days later. Why? It is because their expectations of Him were misplaced. That is, many people presumed that the long-awaited Messiah would be a great military leader or a political revolutionary who would lead them out of Roman subjugation and into independence. They did not consider the possibility of a Messiah who would conquer not armies, but death itself.

What do we expect from God? Like the little boy at the baseball game, are we disappointed when we don't get what we want? Let us recall that the Lord knows what we need even before we ask or are aware of it!

## THE ENTRANCE INTO JERUSALEM PALM SUNDAY



Icon of the Entrance into Jerusalem

#### St. George Romanian Catholic Cathedral

EPARCHY OF ST. GEORGE IN CANTON 1123 44<sup>TH</sup> St NE, Canton, OH 44714 Website: https://www.stgeorgeoh.org/ Tel: 330-492-8413 Fax: 330-493-9963

Most Rev. John Michael Botean, Bishop - 330-493-9355 Very Rev. Ovidiu Marginean, Rector - 330-492-8413 Very Rev. Iuliu Muntean - 330-493-9355

Deacon Viorel Badiceanu - 330-493-9355

Schedule for Holy Days of Obligation: Vigil Vespers: 6:30 p.m.

Day of Feast: 10:00am and 6:30 p.m.

Confessions: See calendar or at any time by request. Ann Fosnaught, Secretary 330-492-8413 or annf@rcdcanton.org

# **April 10, 2022** Palm Sunday – Floriile

This Sunday: Epistle Philippians 4:4-9 Gospel John 12:1-18 Next Sunday: Epistle Acts 1:1-8 Gospel John 1:1-17

### **Weekly Liturgy Schedule**

Monday 4/11	6:30pm Presanctified Liturgy
Tuesday 4/12	6:30pm Presanctified Liturgy
Wednesday 4/13	12:00pm Presanctified Liturgy
Wednesday 4/13	6:00pm Holy Anointing Service at St. Helena in Cleveland
Thursday 4/14	10:00am Vespers with Divine Liturgy and blessing of Pasti
Thursday 4/14	6:00pm Reading of the Twelve Gospels – Crucifixion
Friday 4/15	9:00am Royal Hours – Holy Friday
Friday 4/15	3:00pm Vespers of the Descent from the Cross
Friday 4/15	6:00pm Lamentation service – Prohodul Domnului
Saturday 4/16	6:00pm Vespers and Divine Liturgy of St. Basil
Sunday 4/17	7:00am Resurrection Service, Matins and Divine
	Liturgy – Pascha

Church Bulletin donated in April 2022 by Ann and Doru Jacobs in thanksgiving of our fourth wedding anniversary.

See the calendar for confession schedule.

All scheduled services will be held and can be viewed and prayed with at <a href="https://stgeorge.click2stream.com/">https://stgeorge.click2stream.com/</a>. Make sure to click on the volume to unmute at the bottom right hand corner.

Coffee hour is provided by the St. George Cathedral and Annie Collins for Amparo. Thank you!

## Sunday Collection: April 3, 2022

Sunday envelopes	\$2,038.00
Operation Rice Bowl	\$37.00
Ukraine support	\$27.00
Candles	<b>\$114.00</b>
Total	\$2,216.00

# <u>Donations in memory of +Eugene Popa, Eternal memory!</u>

Danny and Cyndi Ardelean	\$25.00
Erik and Madison Ardelean	\$25.00
Bishop John Michael and Mark Botean	\$100.00
Carpathian Men's Club	\$50.00
Fred and Loretta Craig	\$50.00
Rita and Mircea Cristea	\$20.00
Suzie Dragos	\$25.00
Liviu and Mariana Greavu	\$25.00
Teodor and Maria Lewycryt	\$30.00
Bob and Nancy Maciag	\$30.00
George and Misty Maier	\$50.00
Jeff Marginean	\$20.00
Irene Pontones and Family	\$50.00
Chuck and Coleen Roska	\$20.00
Michael and Natalie Rudnycky	\$300.00
Dennis Stroia and Molly Malloy	\$40.00

Thank you to all who donated to Ukraine during their trial \$2,000.00!

# Donation by Rick Bollon in memory of +Rich Bollon, father

\$3,000.00

May his memory be eternal!

#### Online Donations: https://www.stgeorgeoh.org/donate

\$200.00

Someone lit a candle and prayed for you last Sunday:

In memory of all Zagan Family Members The Zagan Family

+All family members and angel +Trisha Del and Sandy

H/S All family members

Del and Sandy

+John, husband Suzie Dragos H/S All Family Suzie Dragos

H/S Gage Roska-Glyder John Puia

H/S Tony Orlando Amparo Adkins Special Intention Amparo Adkins

H/S Baby Gage, Melanie Gallagher and Scott and Jaime Parker Family

Annie Collins

In memory of loved ones Mihai and Elena Florea
Health and salvation Mihai and Elena Florea

+Patricia Galida William Galida

+Peggy Rowles and Craig McElroy Walsh Family
H/S Blaise and Philomenia Walsh Walsh Family

God's grace and blessings for Willow Scott and Jaime Parker

+Parents and Family

H/S Amparo Adkins

Danny and Cyndi Ardelean

Danny and Cyndi Ardelean

Danny and Cyndi Ardelean

Danny and Cyndi Ardelean

Special Intention: Madison and Teammate's Danny and Cyndi Ardelean

trip Special Intention: Madison and Teammate's Danny and

+Terry Orlando, forever missed

+Marian Orlando, forever missed

Tony Orlando

Tony Orlando

Tony Orlando

Mircea Cristea

+Parents, All Family Members and Curt Chuck Roska Family

Atkinson

Chuck Roska Family

H/S Jerry Donahue, David Glyder-Happy Birthday, Aunt Alice Loop, Sheila Diotale, Kristin and Baby Gage

+++

#### **Special Announcement:**

**Please pray for**: Melanie Gallagher, Lanette Fliger, Kristin Roska and Baby Gage, Friedrich Neading, Clore Family, Rodriguez Family, Patron Family, Seesan Family, Suzie Dragos, Maria Marcu, Amparo Adkins, Lance Downey, Barbara Greavu, Virginia Rogers and all who need our prayers.

**Sick and/or homebound:** Mary Cornea (Home), Alex and Theresa Gonyias (Home), Ann Stimer (Home), Aurelia Lupsor (Canton Christian Home), Doris Rotar (home in Florida) and Irene Pontones (Chapel Hill Retirement Community)

**For holy Baptism** contact the parish office at least one month prior to the date requested.

For First Reconciliation contact the parish office when your child turns 7.

**For Weddings** contact the parish office at least six months prior to the date requested.

To guarantee announcements for the bulletin, they need to be given to the office by Wednesday prior to the Sunday bulletin. Thank you!

To facilitate **accurate counting**, please use separate checks/cash for the special collection, candle and Sunday collection envelopes. Thank you for your attention to this detail!

Please let the office know if you have an upcoming surgery, illness, etc., so we can put you on our prayer list. Thank you!

Altar Candelabrum for April 2022 is donated by Mihai and Elena Florea pentru sănătatea nepoţilor şi a întregii familii.

Left Iconostasis Candelabrum for April 2022 is donated by the Unger Sisters in memory of +Maria Poplacean, aunt, for one year anniversary memoriam.

Right Iconostasis Candelabrum for April 2022 is donated by the Unger Sisters in memory of +Maria Poplacean, aunt, for one year anniversary memoriam.

Blessed Virgin Mary Candelabrum for April 2022 is donated by the Unger Sisters in memory of +Maria Poplacean, aunt, for one year anniversary memoriam.

<u>Prescura for 2022:</u> Amparo Adkins, Annie Collins, Esther Dershaw, Suzie Dragos, Elena Florea, Ann Fosnaught, Mariana Greavu, Ileana Hotiu, Nancy Maciag, Maria Marcu, Debbie Murari, Virginia Rogers, Kathy Walsh, P-sa. Patricia Wendt, Dodi Zbuka and P-sa. Gabriela Marginean

#### **Announcements**

"For a synodal Church (journeying together)". The entire universal catholic church is embarking on a Synodal journey. This unique Synodal theme has three pillars; Communion, Participation and Mission. It is a 2-year process, starting October 10, 2021 in each local community and ending in October 2023 with the gathering of the Bishops in Rome. Our piece is called the Diocesan Listening phase and for us will end May 1, 2022. You are invited to join Fr. Ovi for a parish listening session TBD. Invite family, friends, neighbors- we want everyone to participate in this listening session. If you can't make the parish listening session, share your opinion online through email: <a href="mailto:synod@rcdcanton.org">synod@rcdcanton.org</a>

English Survey link: <a href="https://www.surveymonkey.com/r/B2PH9XG">https://www.surveymonkey.com/r/B2PH9XG</a>



ENGLISH QR Code

ROMANIAN QR Code:

ROMANIAN Survey Link: <a href="https://www.surveymonkey.com/r/BSNHM9J">https://www.surveymonkey.com/r/BSNHM9J</a>

Snail Mail: Romanian Catholic Diocese of Canton ATTN: Synod

1121 44th Street NE Canton, OH 44714-1297

Ask Ann in the office if you need a paper copy. For questions, contact Julie Shocksnider at 330-493-9355 or her cell: 802-522-0802.

Pope Francis has asked each parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Through the **Pontifical Good Friday Collection**, you stand in solidarity with the Church in the Holy Land as a witness of peace, supporting Catholics there in parishes and schools, maintaining Christian shrines and caring for refugees in the Holy Land. Put donation in an envelope with your name on it. Thank you for your generous donation!

Keep the **Roska Family** in your support and prayers. Baby Gage was born prematurely on Saturday, March 19. He is in the NICU at Akron Children's Hospital.

SHARING GOD'S LOVE - For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. —John 3:16 As we enter Holy Week, we remember how our Lord suffered and died so that each and every one of us might be saved from sin and have eternal life. Reflect on God's infinite love for you. How have you responded to that love this Lent, and how can you share it with others? Visit **crsricebowl.org** to learn more.

Please return your **Rice Bowl** by counting and writing a check or put simple cash in an envelope and put in the Sunday Collection on Palm Sunday, TODAY. Thank you for your support of those who do not have as much food!

Thank you to Ana Heim for arranging the palms for Palm Sunday.

**DEADLINE to go as a church group is TODAY, April 10.** Let Fr. Ovi know. Several members of our parish have indicated they would be interested in getting together for an annual **Eastern European Congress of Ohio dinner on April 30**th. There are eight people to a table. Individual tickets are \$65 plus \$5.59 cent handling fee. If you would like to attend as a group of at least 8 people, we could support the Cathedral with an ad in their booklet for our Festival. Please make a donation of \$100 per person to St. George Cathedral and designate it for the Eastern Congress of Ohio. Currently, we have four people signed up for this event.

Amazon donates a percentage of your purchases to the charity of your choice when you go to <a href="https://smile.amazon.com/">https://smile.amazon.com/</a>. Thank you to all who shopped at smile.amazon.com. The year-to-date total is \$33.23. Please continue to shop at smile.amazon.com and designate St. George Cathedral or the Romanian Catholic Diocese of Canton as charity to support.

Purchases at **GFS (Gordan Food Service)**. St. George will get points when you purchase at GFS. Share the business name "St. George Cathedral on 44<sup>th</sup> Street" when they ask or remind them that you are purchasing for a business. Thank you for your help!

Thank you to all who helped with the Fish Fry! Last week, we served 520 orders and made \$9,819 gross. A final report will be coming soon with all the numbers.

#### **Parish events:**

See enclosed the flier about how to make an **Easter basket** that you can bring to be blessed on Easter. Have fun!

**Blessed pasti** can be picked up after Holy Thursday Divine Liturgy. Please wait until after the Resurrection service on Easter Sunday to partake of your pasti.

We will host the **Dine-in St. George Dinner on Sunday, May 1 at 12:30pm**. The menu consists of Chicken Stew, *Mamaliga* with cheese, Cabbage rolls, Green beans, Dessert. Call Ann in the office at 330-492-8413 to make your reservation. Thank you for your support!

## To Tickle Your Funny Bone ©

Teacher: "What must you do to receive the forgiveness of sin?" Little Teddy: "Sin."

Teacher: "Now, who decreed that all the world should be taxed?" Carla" "The democrats."

Teddy: "Who was Round John Virgin?" Carla: "One of the Twelve Opossums."

Teacher: "What are the sins of omission?"

Teddy: "They're the ones we ought to have committed but haven't."

Teddy: "Is it true that the shepherds have dirty socks?"

Carla: "What do you mean?"

Teddy: "I heard the shepherds wash their socks by night."

### Do Something Beautiful for God by Mother Theresa

True love causes pain. Jesus, in order to give us the proof of His love, died on the cross. A mother, in order to give birth to her baby, has to suffer. If you really love one another, you will not be able to avoid making sacrifices out of love for one another.

### Happy Birthday! La mulți ani!!

Charles Roska – April 14<sup>th</sup> Rebecca Walsh – April 14<sup>th</sup>

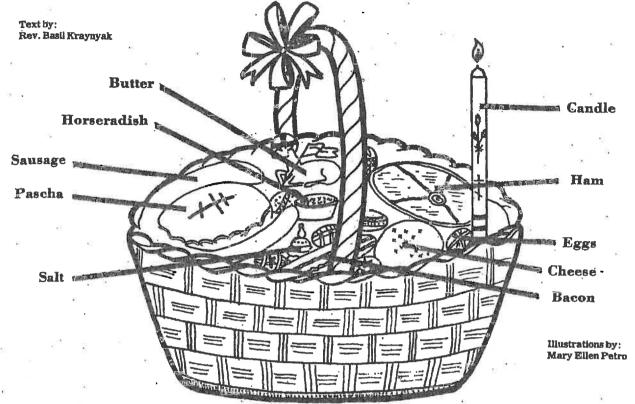
# <u>Advertising Opportunity – business card size:</u>





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# How to Put Together a Traditional Easter Basket



PASCHA - The Easter Bread (pasca)
A sweet, yeast bread rich in eggs, butter, etc. Symbolic of Christ Himself who is our True Bread, Usually a round-loaf baked with a golden crust decorated with a symbol indicative of Christ. Sometimes a cross (+) of dough is placed on top encircled by a plait giving it a crowned effect or Greek abbreviatios for the name of Christ. The letters XB indicate the Slavonic for Christ is

CHEESE ( branza)
A custard-type cheese shaped into a ball having a rather bland but

sweet taste indicative of the moderation that Christians should have in all things. Also, creamed cheese is placed in a small dish and both are decorated with symbols (see Pascha) out of cloves or pepper balls.



HAM ( sunca) .) The flesh meal popular with the Slavs as the main dish because of its richness and symbolic of the great joy and abundance of Easter. Some may prefer Lamb or Veal. This is usually well roasted or cooked as well as other meats so that the festivity of the day will not be burdened with preparation and all may enjoy the Feast.

BUTTER (unt) favorite dairy product is shaped into a figure of a Lamb or small cross and decorated as the cheese. This reminds us of the goodness of Christ that we should have toward all things.

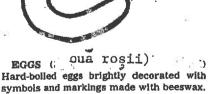


sausage ( cârnați) A spicy, garlicy sausage of pork products, indicative of God's favor and generosity.

BACON ( slanina) plece of uncooked bacon cured with spices. Symbolic of the overabundance of God's mercy to us.



sare ) ... . . ) A condiment : necessary for flavor reminding the Christian of his duty to others.

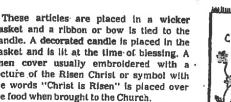


Indicative of new life and resurrection.



basket and a ribbon or bow is tied to the handle. A decorated candle is placed in the basket and is lit at the time of blessing, A linen cover usually embroidered with a picture of the Risen Christ or symbol with the words "Christ is Risen" is placed over the food when brought to the Church.

In some places a large Easter Bread (Pascha) is made and brought separately in a large linen cloth: If the origin of the people was from a wine growing area, a sweet wine may be brought.





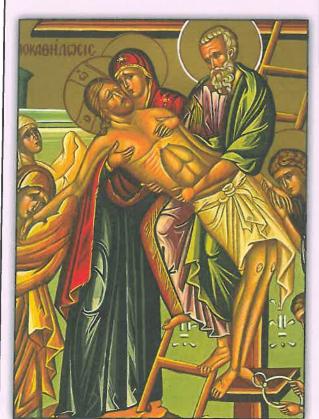
HORSERADISH (hrean) Horseradish mixed with grated red beets. Symbolic of the Passion of Christ still in our minds but sweetened with some sugar because of the Resurrection. A bitter-sweet red colored mixture reminds us of the sufferings of Christ.

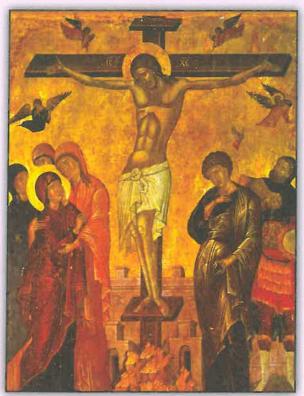


# Great and Holy Friday The Crucifixion, Death and Burial of Our Lord

O God, when You stood before Caiaphas and let yourself, O Judge, be delivered to Pilate, the heavenly powers trembled in fear. O sinless Lord, You were crucified between two thieves and numbered among the lawless ones. You did all this just to save humankind. O most kind Lord, glory to You.

You have redeemed us from the curse of the Law with your precious blood; nailed to the Cross and pierced with the lance, You have gushed forth immortality to all. O our Savior, glory to You.





Great and Holy Saturday The Great and Holy Sabbath rest in the tomb and the conquering of Hades

Joseph went to Pilate and begged for your body; he wrapped it in a pure linen cloth, anointed it with precious spices and placed it in a new tomb. Early in the morning, the holy myrrh-bearers cried out: O Christ, as You foretold, show us your Resurrection.

The soldiers guarding your tomb, O Savior, becarne as dead men at the lightening flash of the angel who appeared to announce your Resurrection to the women. We glorify You, for You have cleansed us from corruption. We fall down before You, for You rose from the tomb, our only God.

All text from Vesper Stichera of Holy Week, The Lenten Triodion, Sisters of Saint Basil, Uniontown, PA

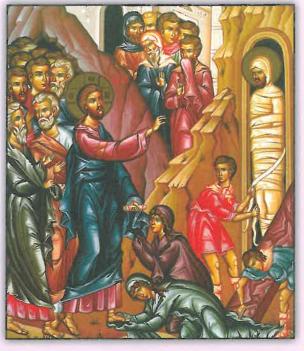
# THE GREAT WEEK THE HOLY DAYS OF OUR LORD'S PASSION

Lazarus Saturday

Taking pity on the tears of Martha and Mary, O Christ our God, you ordered the stone to be rolled away from the tomb; by your call, You raised the dead man and broke the bolts of Hades to establish our faith in the life-giving resurrection of all. Glory to your power, O Savior; glory to your sovereign majesty; glory to You, for by your word, You uphold the whole world.

O Fountain of wisdom and eternal knowledge, arriving at Bethany, You asked those who were with Martha: Where have you placed Lazarus, my friend? You wept tears of compassion over the one who had been dead four days; and, by your voice, You raised him, O Giver of life and compassionate Lord.





Palm Sunday The Entrance of Our Lord into Jerusalem

Carrying palms in spirit and with our souls purified, as the children of old, let us praise Christ in faith; and let us sing to Him with a full voice: Blessed are You, O Savior, who comes into this world to save Adam from the ancient curse, and who have willed to become the new spiritual Adam. O Word, You have fulfilled all things for our salvation, glory to You.

O peoples and nations, sing with one voice: The King of the angels comes, seated upon the colt of a donkey, to conquer the Enemy by the power of the Cross. The children carry palms and cry out to Him: Glory, victory and welcome; glory to You, O Christ our Savior; glory and praise to our only God!

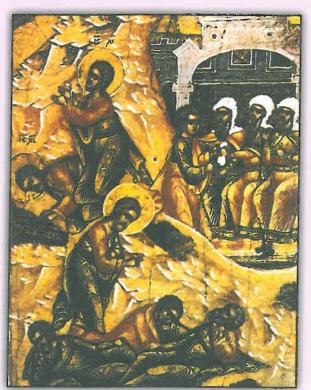
Great and Holy Monday

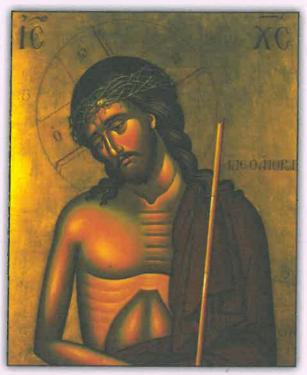
Commemoration of the unproductive fig tree the

Lord Jesus curses as He walks outside Jerusalem

(Mt 21:18)

The coming day shines with the beginning of the Passion of the Lord. Come, let us celebrate this mystery; let us go meet Him with our hymns. For the Creator draws near to endure the Cross; led before Pilate, He submits to the questions, the whipping and the judgment; struck by a servant, He endures all to save the human race. Therefore, we cry out to Him: O Christ our God, the Lover of Humankind, grant the forgiveness of their sins to those who venerate your holy Passion with faith.





Great and Holy Tuesday

Commemoration of the Lord's parable of the Ten

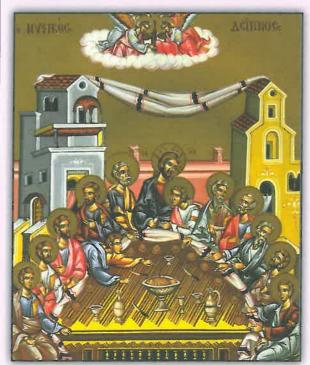
Wise Virgins (Mt 25:14)

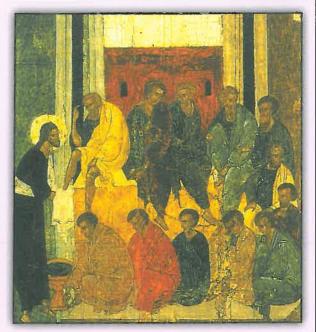
The priests, scribes and the council of the impious have gathered against You, O God our Savior; through jealousy they persuaded Judas to betray You: he was not ashamed to go out and speak against You, saying to the lawless ones: What will you give me if I hand Him over to you? O Lord, spare our souls from such a condemnation.

Impelled by his burning love of money, the impious Judas ponders and plots the betrayal of his Master. He falls from light into darkness, he sells the One who is beyond all price; and for the price of his betrayal, the miserable one meets death through hanging. Spare us this same destiny, O Christ our God, and grant the forgiveness of sins to those who with love praise your holy Passion. Great and Holy Wednesday
Commemoration of the betrayal of our Lord by
Judas, and the annointing of our Lord by Mary
at Bethany

The harlot drew near to You, O God of goodness, to pour upon your feet the precious ointment along with her tears; at your command, she was delivered from the scourge of evil; but the ungrateful disciple who was filled with your grace, turned away from You and sunk into the mire by betraying You through his greed. Glory to your infinite mercy, O Christ.

With her sighs, the sinful woman cried out to You, O God of goodness, and as she fervently dried your most pure feet with her hair, she said from the depths of her heart: Do not scorn me, my God, nor cast me far from You; but accept my repentance, and in your goodness, save me.





Great and Holy Thursday

Holy Eucharist at the Last Supper, and the
washing of the feet of the disciples by Jesus

He who made the lakes, the springs and the seas, shows us the greatest humility: He girds himself with a linen cloth and washes the feet of his disciples; in his infinite mercy, He lowers himself, and He draws us up from the abyss of evil, for He alone is the Lover of Humankind.

In your mercy, You humbled yourself and washed the feet of your disciples, thus preparing them to walk in the divine footsteps. Peter at first refused to be washed, but then obeyed your divine command; and while you were washing him, O Lord, he earnestly begged You to grant us your great mercy.

#### Welcome to the Romanian Catholic Diocese of Canton Synod Hardcopy Survey

Pope Francis invites the entire Church to reflect on a theme that is decisive for its life and mission: "It is precisely this path of synodality which God expects of the Church of the third millennium." We have until May 1, 2022 to share any Holy Spirit promptings. Your voice is needed. Please share anonymously or with your contact information if you desire someone from the Diocese to contact you.

Do not hesitate to contact Julie at 330-493-9355 cell: 802-522-0802 or synod@rcdcanton.org with any questions.

<u>Three Synod Pillars</u>: Communion, Participation, Mission.

5. My top three concerns for my mission/church are

#### **Start with Prayer**

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts. Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path partiality influence our actions. Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

Thank you for sharing!

This survey has 15 questions. You can answer one or more questions. Feel free to take your time and pray about your responses. God bless you on your synodal journey. Please use back of paper if you need more space to write.

#### Questions

1.	Provide your parish/mission name:
2.	Year you were born?
3.	Which best describes your relationship to a local parish?  ☐ I am a registered member of my local parish.  ☐ I attend one parish regularly but am not registered.  ☐ I attend multiple parishes.  ☐ I do not regularly attend a parish.  Other:
4.	My top three dreams for our mission/church are

6. Main Question: A Synodal Church, in announcing the Gospel, "journeys together." How is this "journeying together" happening today in the Church? How is the Holy Spirit inviting you to "journey together" with the Church? Where do you hear the voice of the Holy Spirit calling you closer to the Church? 7. Please provide brief comments to the Synod's Core Question 1: Listening How is God speaking to you through the voices that are in your life? How is God speaking to you through voices we sometimes ignore, including those on the peripheries? What space is there in your life to listen to the voices on the peripheries of the Church, especially cultural groups, women, the disabled, those who experience poverty, marginalization, or social exclusion? 8. Please provide brief comments to the Synod's Core Question 2: Speaking Out What enables or hinders you from speaking up courageously, candidly, and responsibly in the Church and society? What space is there in our parishes for the voice of people, including active and inactive members of our faith? 9. Please provide brief comments to the Synod's Core Question 3: Sharing Responsibility For Our **Common Mission and Sharing Authority and Participation** How are you able to participate in the mission of the Church to proclaim the Gospel? What hinders you from being active in your parish? How is authority or governance exercised in your local parish and in the Church? 10. Please provide brief comments to the Synod's Core Question 4: Discerning and Deciding How does your parish use the methods of listening and speaking (consultation) to make decisions? How does your parish promote participation in decision-making within the hierarchical structures of the Church? Do the decision-making methods of your parish help you to listen to all members of the community, including those who are on the peripheries of parish life?

	does your prayer life and celebration of the Liturgy inspire and inform your personal decisions and decisions? How does the parish invite all Catholics, including cultural communities, youth, families and persons with disabilities and their families, into the active life of the parish, especially Sunday Liturgy?
12.	Is there anything that may assist you in your relationship with The Holy Spirit?  General Education on the Holy Spirit.  Opportunities to "practice" listening from the Holy Spirit.  How to know if an inspiration comes from the Holy Spirit.  How to foster inspirations from the Holy Spirit.  Holiness is the work of the Holy Spirit.  How to discern charisms/gifts  Making space for the Holy Spirit or how not to get in the way of the Holy Spirit.  Other:
13.	What language would you like any education/presentation? ☐ English ☐ Romanian Other:
14.	What particular issues in the Church and society do we need to pay more attention to such as  Gender/Homosexuality Racism Religious Discrimination Immigration Role of women in the church People in spiritual poverty People in economic poverty Climate change/Ecology/Care of the earth War/Culture of "Peace" Other:
15.	OPTIONAL: If you would like any follow-up, please complete your contact information below:  Your Name:
	Preferred Email Address:  Preferred Phone Number:
16.	Please feel free to add any additional comments below/on back of this form.

11. Please provide brief comments to the **Synod's Core Question 5: Celebration** 

How does prayer and liturgical celebration, especially Sunday Mass, inspire and guide you? How

## Options to Share Your Survey Responses by May 1, 2022:

1. Hand completed survey to your clergy

2. Directly email: <u>Synod@rcdcanton.org</u>

3. Use Survey link or QR Code: Link: https://www.surveymonkey.com/r/B2PH9XG

QR Code



4. Snail Mail: Romanian Catholic Diocese of Canton

Synod

1121 44th Street NE Canton, OH 44714-1297

5. Phone: Julie at 330-493-9355 or her cell: 802-522-0802

Thank you for completing this survey. We know that you are busy and appreciate your responses.

Reminder: Please complete and return by May 1, 2022.

#### Bine ați venit! Chestionarul Eparhiei Sf. Gheorghe din Canton

Papa Francisc invită întreaga Biserică să participe la un parcurs sinodal pe o temă decisivă pentru viața și misiunea sa. Această cale a sinodalității este ceea ce Dumnezeu așteaptă de la Biserică în cel de-al treilea mileniu. Avem până la **1 mai 2022** să completăm acest chestionar și să împărtășim orice îndemn de la Spiritul Sfânt. Puteți completa anoim sau puteți completa datele de contact dacă doriți să fiți contactat(ă) din partea Eparhiei.

Pentru orice întrebări suplimentare, puteți scrie în limba română sau în limba engleză la synod@rcdcanton.org

Sinod 2021-2023: Pentru o Biserică sinodală: comuniune, participare, misiune

#### Începeți cu rugăciunea

Stăm înaintea Ta, Spirite Sfinte, acum când ne adunăm în numele Tău. Avându-te pe Tine drept singură călăuză, Tu să-ți faci lăcașul în inimile noastre; învață-ne calea pe care să mergem și cum s-o urmăm. Suntem slabi și păcătoși; nu îngădui să cultivăm dezordinea. Nu lăsa ignoranța să ne conducă pe o cale greșită și nici părtinirea să ne influențeze faptele. În Tine să ne găsim unitatea ca să putem înainta împreună spre viața veșnică, fără să ne abatem de la calea adevărului și de la ceea ce este drept. Toate acestea le cerem de la Tine, Tu care lucrezi în orice timp și în orice loc, în unire cu Tatăl și cu Fiul, în vecii vecilor. Amin.

Vă mulțumim pentru participare!

Acest chestionar are 15 întrebări. Puteți răspunde la una sau mai multe dintre acestea. Nu ezitați să oferiți timp și să vă rugați înainte de a completa. Dumnezeu să vă binecuvânteze și să binecuvânteze acest parcurs sinodal. Puteți folosi mai multe foi de hârtie dacă este necesar.

#### Întrebări

<u>LN</u>	an entre
1.	Care este parohia/misiunea din care faceți parte:
2.	Anul nașterii?
3.	Care din următoarele descrie cel mai bine relația dvs. cu o parohie locală?  Sunt membru/membră întregistrat(ă) în parohia locală.  Particip în mod regular la o parohie, dar nu sunt înregistrat(ă).  Particip în mai multe parohii.  Nu particip regulat într-o parohie.  Altele:
4.	Visul meu pentru biserica/misiunea noastră este

5. Îngrijorarea mea pentru biserica/misiunea noastră este

- 6. Întrebarea fundamentală: Cum se realizează astăzi acest "a merge împreună" la diferite niveluri (de la nivelul local la cel universal), permiţând Bisericii să proclame Evanghelia? Ce paşi ne îndeamnă Spiritul Sfânt să facem pentru a creşte ca Biserică sinodală?
- 7. Vă rugăm să furnizați scurte comentarii asupra **întrebării 1: Ascultarea**Pe cine este "datoare să asculte" Biserica noastră particulară? Cum sunt ascultați laicii,
  îndeosebi tinerii și femeile? Cum integrăm contribuția consacratelor și a consacraților? Ce spațiu
  are glasul minorităților, al celor respinși și al celor excluși? Reușim să identificăm prejudecăți și
  stereotipuri care ne împiedică ascultarea? Cum ascultăm contextul social și cultural în care
  trăim?
- 8. Vă rugăm să furnizați scurte comentarii asupra **întrebării 2: Luarea cuvântului**Cum promovăm în cadrul comunității și al organismelor ei un stil comunicativ liber și autentic, fără duplicități și oportunisme? Dar față de societatea din care facem parte? Când și cum reușim să spunem ceea ce ne stă la inimă?
- 9. Vă rugăm să furnizați scurte comentarii asupra Întrebării 3: Coresponsabili în misiune și Autoritate și participare

Întrucât toți suntem discipoli misionari, în ce mod fiecare botezat este convocat pentru a fi protagonist al misiunii? Cum este exercitată autoritatea în cadrul Bisericii noastre particulare? Care sunt practicile de muncă în echipă și de coresponsabilitate? Cum se promovează slujirile laicale și asumarea de responsabilități din partea credincioșilor? Cum funcționează organismele de sinodalitate la nivelul Bisericii particulare? Sunt ele o experiență rodnică?

10. Vă rugăm să furnizați scurte comentarii asupra Întrebării 4: Discernământ și decizie
Cu ce proceduri și cu ce metode discernem împreună și luăm decizii? Cum se pot îmbunătăți?
Cum promovăm participarea la decizii în sânul comunității structurate ierarhic? Cum îmbinăm faza consultativă cu cea deliberativă, procesul de decision-making cu momentul de decision-taking? În ce mod și cu ce instrumente promovăm transparența și responsabilitatea?

efectiv acest "a merge împreună"? Cum inspiră deciziile mai importante? Cum promovăm participarea activă a tuturor credincioșilor la liturgie și la exercitarea funcției de a sfinți? Cum invită parohia toți catolicii, inclusiv comunitățile culturale, tinerii, familiile și persoanele cu dizabilități și familiile lor, la o viață activă în parohie, în special Sfânta Liturghie duminicală? 12. Ce ar putea să vă asiste în relația personală cu Spiritul Sfânt? ☐ Educație generală cu privire la Spiritul Sfânt ☐ Oportunități de a "practica" ascultarea Spiritului Sfânt ☐ Cum putem cunoaște dacă inspirația provine de la Spiritul Sfânt ☐ Cum să încurajăm inspirația de la Spiritul Sfânt ☐ Sfințenia este lucrarea Spiritului Sfânt ☐ Cum să discernem carismele/darurile ☐ Cum să îi facem loc Spiritului Sfânt sau cum să nu stăm în calea Spiritului Sfânt Altele: 13. În ce limbă ați prefera să se desfășoare cateheza și prezentările? ☐ Limba română ☐ Limba engleză Altele: 14. Către ce probleme particulare din Biserică și societate ar trebui să acordăm mai multă atenție, cum ar fi... ☐ Gen/Homosexualitat ☐ Rasism ☐ Discriminarea religioasă ☐ Imigrare ☐ Rolul femeii în biserică ☐ Oameni în sărăcie spirituală ☐ Oameni în sărăcie economică ☐ Schimbări climatice/ecologie/grija pentru Pământ ☐ Război/Cultura "păcii" Alte probleme: 15. **OPȚIONAL:** Dacă ați dori să fiți contactat(ă), vă rugăm să completați datele de mai jos: Numele complet: \_\_\_\_ Adresa de e-mail: Numărul de telefon: 16. Vă rugăm să nu ezitați să adăugați orice comentarii suplimentare mai jos/pe spatele acestui

formular.

11. Vă rugăm să furnizați scurte comentarii asupra Întrebării 5: Celebrarea

În ce mod rugăciunea și celebrarea liturgică (în special Sfânta Liturghie) inspiră și orientează

## Opțiuni pentru a răspunde la acest chestionar până la 1 mai 2022:

1. Depuneți formularul completat la parohie sau preotului paroh

2. Prin e-mail: Synod@rcdcanton.org

3. Prin formularul electronic: ENGLISH Link: <a href="https://www.surveymonkey.com/r/B2PH9XG">https://www.surveymonkey.com/r/B2PH9XG</a>



**ENGLISH QR Code** 

ROMANIAN Link: <a href="https://www.surveymonkey.com/r/BSNHM9J">https://www.surveymonkey.com/r/BSNHM9J</a>



**ROMANIAN QR Code:** 

4. Prin poștă: Romanian Catholic Diocese of Canton

Synod

1121 44th Street NE Canton, OH 44714-1297

5. Telefonic: Julie (doar în limba engleză)

la numărul 330-493-9355 sau mobil: 802-522-0802

Vă mulțumim pentru participarea la acest chestuionar.

Vă reamintim: Vă rugăm completați și returnați formularul înainte de 1 mai 2022.